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## Epistles – Lesson 3: Paul and the Ephesians

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GALATIANS Lesson 3 - Clear Theology iii. The effect of Paul's use of Scripture in Galatians 3:10-12 is overwhelming. We understand that we don't actually do the law. We understand that we don't actually do all the law. And we understand that this put us under a curse. Galatians 3:10-12 is the bad news; now Paul begins to explain the good news. 4.

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~~GALATIANS Lesson 3 - Clear Theology GALATIANS Lesson 3 The Divine Origin of the Gospel Galatians 1:11-24 3 “But Saul began to destroy the church Going from house to house, he dragged off men and was forming a new theology, for all his learning of the past about works had been shattered by his new discovery of 4 grace He~~

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~~GALATIANS Lesson 3 - Clear Theology In Galatians 3:10-14, the Apostle Paul's whole point is that salvation is not by any law-works but is by faith in Jesus Christ alone. To work for salvation is to totally misunderstand the Biblical teaching on salvation. THE WAY OF LAW-WORKS 3:10-12 GALATIANS - Clear Theology ii. Replacement theology has ...~~

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3 a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, arise, and go into the city, and

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Dr. Jack L. Arnold earned a doctorate of systematic theology from Dallas Theological Seminary in 1966 and founded Equipping Pastors International in 1997 before his extraordinary death in 2005. For forty years, he pastored churches and meticulously researched and prepared sermons and teaching lessons each week on every imaginable topic.

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## ~~Galatians Lesson 3 Clear Theology~~

Galatians Lesson 3 Clear Theology 3 Daily Reading - Galatians 3 Branch Together is an effort to bring Christians together to read the Bible every day. We know as Christians that we are called to N T Wright on Gay Marriage Here, Prof. N T Wright (Oxford) offers an observation regarding the gay marriage debate.

Focusing on Paul's own statement about the Galatian crisis, Yon Kwon demonstrates that the letter is Paul's pastoral engagement with the backsliding Galatians rather than his theological altercation with his opponents, Paul deals with the crisis in Galatia by reminding the Galatians of the implications of their present deviation for their future - the 'not yet', instead of affirming the blessings already realized in Christ - the 'already'.

The letters to the Philippian and Galatian congregations illustrate well the passion and intensity of Paul's writing. Together these letters provide a compelling portrait of a complex original thinker who probably was the most significant missionary of his day, a theologian and social critic of rare power and insight whose legacy continues today to spark heated debate. Yet if we can catch even a little of Paul's vision, we are likely to be transformed. We may find ourselves called, like Paul himself, to a fresh vision of what God is doing in the world and to participation in the crucified body of Christ. Interpretation Bible Studies (IBS) offers solid biblical content in a creative study format. Forged in the tradition of the

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celebrated Interpretation commentary series, IBS makes the same depth of biblical insight available in a dynamic, flexible, and user-friendly resource. Designed for adults and older youth, IBS can be used in small groups, in church school classes, in large group presentations, or in personal study.

This book provides a Biblical and theological underpinning to the concept of ethnic liberation in Nigeria. It argues that the present economic, political, ethnic and religious structure of Nigeria represents injustice and oppression to those in the so-called “minority groups”. The situation has resulted in division, unrest and mutual suspicion among people of different ethnicities and religions. Bringing together liberation theology, biblical hermeneutical and social studies to foster dialogue between theories and human relations in Nigeria, the book presents an exegesis of Galatians 3:26-29, weaving out a theology of ethnic liberation. As such, it will be useful to theologians, students of religious studies and philosophy, and political historians, as well as the general reader interested in African studies.

There are only two paths: Freedom or Slavery Spirit or Flesh Faith or Law Blessing or Cursing Life or Death Which path are you on? This is Paul's argument in the first letter he ever wrote under the Spirit's inspiration. He wants his readers--then and now--to live in the path of freedom and life. The Galatians had traded salvation by grace alone through faith alone for a ""gospel"" of works of Law. Paul has some seemingly harsh words for them, because to replace grace with anything else is to destroy the Gospel of Jesus Christ.

The fruit of decades of research, the picture of Paul that Martyn paints in this major work is arresting: both horrified and thankful to find in the crucifixion of God's Christ the death of the old cosmos and the



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birth of the new one, Paul was able to pre

Galatians is part of The Christian Standard Commentary (CSC) series. This commentary series focuses on the theological and exegetical concerns of each biblical book, while paying careful attention to balancing rigorous scholarship with practical application. This series helps the reader understand each biblical book's theology, its place in the broader narrative of Scripture, and its importance for the church today. Drawing on the wisdom and skills of dozens of evangelical authors, the CSC is a tool for enhancing and supporting the life of the church.

Thomas R. Schreiner gives a sound and insightful exposition and assessment of Paul's theology that is well-gearred to the needs of seminary students and working pastors.

Preaching pastors, ministers, and priests know how quickly Sundays come and go. The Lectionary Commentary will not slow the pace of the weekly calendar, but it will help assure that sermon preparation begins with a solid engagement with Scripture. Designed to "jump start" the difficult task of sermon preparation, this indispensable three-volume work gathers exegetical essays on biblical texts from the Revised Common Lectionary. Covering every Sunday of the three-year liturgical cycle, as well as Christmas Day, Epiphany, and Ascension Day, the readings are arranged in canonical order so as to be of use to all preachers. Seventy-eight pastors, priests, and teachers from a variety of Christian traditions have contributed their insights to The Lectionary Commentary. Designed to answer the question What does the preacher need to know about this text in order to preach a faithful sermon from it?, each of their essays closely considers its specific biblical text, all the while remaining alert to the

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contemporary context in which the sermon will be spoken and heard. The result is an invaluable resource that will aid in the difficult task of facilitating a meaningful encounter between Holy Scripture and our modern world. This volume, *The Second Readings: Acts and the Epistles*, provides exegetical commentary on the lectionary readings for the final selections from Act and for all of the New Testament Epistles, from Romans to Revelation. Also unique to this volume is an excellent essay by Colin E. Gunton on preaching from the Letters. Consulting Editors: Richard A. Burridge Thomas W. Gillespie Colin E. Gunton Robert W. Jenson James F. Kay Hughes Oliphant Old Fleming Rutledge Marguerite Shuster

A landmark study of the apostle's writings by one of the world's leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors, scholars, and all serious students of the New Testament exactly what they need for in-depth study and engagement with one of Christian history's most formative thinkers and writers. *A Theology of Paul and His Letters* is a landmark study of the apostle's writings by one of the world's leading Pauline scholars Douglas J. Moo. Fifteen years in the making, this groundbreaking work is organized into three major sections: Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular. Here Moo also sets out the methodological issues, formative influences, and conceptual categories of Paul's thought. Part 2 moves on to Paul's New Testament writings, where Moo describes each Pauline letter with particular relevance to its theology. Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ. Engaging, insightful, and wise, this substantive, evangelical treatment of Paul's theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability. This

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volume brings insights from over thirty years of experience studying, teaching, and writing about Paul into one comprehensive guide that will serve readers as a go-to resource for decades to come. ABOUT THE SERIES: The Biblical Theology of the New Testament (BTNT) series provides upper college and seminary-level textbooks for students of New Testament theology, interpretation, and exegesis. Pastors and discerning theology readers alike will also benefit from this series. Written at the highest level of academic excellence by recognized experts in the field, the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament, including introductory issues and major themes, but also shows how each book relates to the broad picture of New Testament Theology.

Migration is an issue that is under discussion worldwide and affects South Africa, the United States of America and Germany in a distinctive way. This book reflects academically on this significant and topical subject of migration from the often neglected perspective of the fields of theology and Christian ethics. While the majority of contributions are from the South African context, there are also chapters reflecting on the topic from the other two aforementioned contexts. While numerous publications have recently appeared on the subject, reflection from theology and Christian ethics are often lacking. As such, this scholarly publication wants to add ethical value to the local and global conversations on the theme from a theological perspective. The book reflects on migration from the perspectives originated in the disciplines of biblical studies (the Hebrew Bible and the New Testament), systematic theology, ecumenical studies, Christian ethics, practical theology, and missiology. It presents new and innovative inquiries primarily from a qualitative methodological viewpoint. The book unveils new themes for deliberation and provides novel interpretations and insights into existing research.

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