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A reanalysis of multiple prehistoric immigrations to Britain and Ireland aimed at identifying the Celtic contributions, in Celtic from the West: Alternative perspectives from archaeology, genetics, language and literature, eds Cunliffe, B. & Koch, J.T.. Oxford: Oxbow, 121–50. Google Scholar. Pare, C., 1991.

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Celtic from the West: Alternative Perspectives from Archaeology, Genetics, Language and Literature. Edited by Barry Cunliffe and John T. Koch. Oxford: Oxbow Books, 2010. 384 pages. ISBN-13: 978-1842174104. \$80.00. Kevin Garstki, University of Wisconsin –Milwaukee . Recently, there have been two questions lingering just below the surface of many

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~~An Alternative to Celtic from the East Celtic from the West~~

People of Celtic ancestry were thought to have descended from tribes of central Europe. Professor Sykes, who is soon to publish the first DNA map of the British Isles, said: "About 6,000 years ago ...

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The Britons spoke an Insular Celtic language known as Common Brittonic. Brittonic was spoken throughout the island of Britain (in modern terms, England, Wales and Scotland), as well as offshore islands such as the Isle of Man, Isles of Scilly, Orkney, Hebrides, Isle of Wight and Shetland. According to early medieval historical tradition, such as The Dream of Macsen Wledig, the post-Roman Celtic ...

This book is an exploration of the new idea that the Celtic languages originated in the Atlantic Zone during the Bronze Age, approached from various perspectives pro and con, archaeology, genetics, and philology. This Celtic Atlantic Bronze Age theory represents a major departure from the long-established, but increasingly problematical scenario in which the story of the Ancient Celtic languages and that of peoples called Keltói Celts are closely bound up with the archaeology of the Hallstatt and La Tène cultures of Iron Age west-central Europe. The Celtic from the West proposal was first presented in Barry Cunliffe's Facing the Ocean (2001) and has subsequently found resonance amongst geneticists. It provoked controversy on the part of some linguists, though is significantly in accord with John Koch's findings in Tartessian (2009). The present collection is intended to pursue the question further in order to determine whether this earlier and more westerly starting point might now be developed as a more robust foundation for Celtic studies. As well as having this specific aim, a more general purpose of Celtic from the West is to bring to an English-language readership some of the rapidly unfolding and too often neglected evidence of the pre-Roman peoples and languages of the western Iberian Peninsula. Celtic from the West is an outgrowth of a multidisciplinary conference held at the National Library of Wales in Aberystwyth in December 2008. As well as the 11 chapters, the book includes 45 distribution maps and a further 80 illustrations. The conference and collaborative volume mark the launch of a multi-year research initiative undertaken by the University of Wales Centre for Advanced Welsh and Celtic Studies [CAWCS]: Ancient Britain and the Atlantic Zone [ABrAZo]. Contributors: (Archaeology) Barry Cunliffe; Raimund Karl; Amílcar Guerra; (Genetics) Brian McEvoy & Daniel Bradley; Stephen Oppenheimer; Ellen Rrvik; (Language & Literature) Graham Isaac; David Parsons; John T. Koch; Philip Freeman; Dagmar S. Wodtko.

Europe's Atlantic façade has long been treated as marginal to the formation of the European Bronze Age and the puzzle of the origin and early spread of the Indo-European languages. Until recently the idea that Atlantic Europe was a wholly pre-Indo-European world throughout the Bronze Age remained plausible. Rapidly expanding evidence for the later prehistory and the pre-Roman languages of the West increasingly exclude that possibility. It is therefore time to refocus on a narrowing list of 'suspects' as possible archaeological proxies for the arrival of this great language family and emergence of its Celtic branch. This reconsideration inevitably throws penetrating new light on the formation of later prehistoric Atlantic Europe and the implications of new evidence for inter-regional connections. Celtic from the West 2 continues the series launched with Celtic from the West: Alternative Perspectives from Archaeology, Genetics, Language and Literature (2010; 2012) in exploring the new idea that the Celtic languages emerged in the Atlantic Zone during the Bronze Age. This Celtic Atlantic hypothesis represents a major departure from the long-established, but increasingly problematical scenario in which the Ancient Celtic languages and peoples called Keltói (Celts) are closely bound up with the archaeology of the Hallstatt and La Tène cultures of Iron Age west-central Europe.

"The Celtic languages and groups called Keltói (i.e. 'Celts') emerge into our written records at the pre-Roman Iron Age. The impetus for this

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book is to explore from the perspectives of three disciplines--archaeology, genetics, and linguistics--the background in later European prehistory to these developments. There is a traditional scenario, according to which, Celtic speech and the associated group identity came in to being during the Early Iron Age in the north Alpine zone and then rapidly spread across central and western Europe. This idea of 'Celtogenesis' remains deeply entrenched in scholarly and popular thought. But it has become increasingly difficult to reconcile with recent discoveries pointing towards origins in the deeper past. It should no longer be taken for granted that Atlantic Europe during the 2nd and 3rd millennia BC were pre-Celtic or even pre-Indo-European. The explorations in Celtic from the West 3 are drawn together in this spirit, continuing two earlier volumes in the influential series"--Provided by publisher.

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This important collection seeks ways forward at the moment in history when the genome-wide sequencing of ancient DNA has suddenly changed everything in the study of later European prehistory.

When ancient gods ruled and Druids kept Faith alive, the Celts thrived as a democratic, matriarchal society. Then savage Roman soldiers swept across Europe, killing and enslaving. The Celts did not succumb without a fight. Their Old Ways survived centuries of ruthless domain until another menace loomed: a tortured god worshiped in cold stone buildings. The sacred shores of Avalon began to drift away, the mists threatened to hide the island from mortal eyes forever. Against the bleak backdrop of war, the gorgeous Scottish Highlands stood tall, sheltering its inhabitants from greedy invaders. Yet the reach of the eagle banners was long and the highlanders turned to the Goddess for protection. However, the sacred groves felt silent and grim as Avalon faded away. Once sad, pealing bells began to sound strangely comforting while the high walls of monasteries offered an alluring barrier from violence. Caught in the middle of this centuries-old war, a young High Priestess might be Avalon's last chance. Wise beyond her years and powerful like no other Priestess in her lifetime, Rowen had served the Goddess faithfully, forsaking her family and the company of her soulmate. When the Lady of the Lake asks for another sacrifice, it might be one too many for her scarred heart. How could she obey the Goddess without betraying Caddaric? Could she trust Eochaid, who embodied everything she despised and hated? Would she be able to fulfill her duties without losing her soul? Caddaric had been Rowen's companion in countless lives; but, now, they existed in different realms. Beautiful Rowen lived in the mortal world while sweet Caddaric remained in the sacred isle of Avalon, watching over her. Could he step aside to allow another man - a flesh and blood man - to become her protector? Eochaid had sworn to protect the Old Ways. The rude warrior never quite understood his faith yet his loyal heart belonged to the Goddess. A gorgeous, fiery High Priestess was not in his plans. He would risk his life to protect Rowen; but, would the Goddess safeguard his heart? Could he defend the bewitching maiden from himself? When stakes were so high that a simple mistake could cost their very world, a priestess, a Druid, and a warrior must learn to trust one another and the mysterious ways of the Goddess. Their success would save Avalon. Their failure would tear the island from the human realm forever, condemning it to oblivion. Failure was not an option. This is a standalone, historical/paranormal romance. Its mature themes - sexual violence, religion, and pagan rituals - might not be appropriate for audiences under 18.

'Informed, impeccably researched and written' Neil Oliver The Celts are one of the world's most mysterious ancient people. In this compelling account, Alice Roberts takes us on a journey across Europe, uncovering the truth about this enigmatic tribe: their origins, their treasure and their enduring legacy today. What emerges is not a wild people, but a highly sophisticated tribal culture that influenced the ancient world - and even Rome. It is the story of a multicultural civilization, linked by a common language. It is the story of how ideas travelled in prehistory, how technology and art spread across the continent. It is the story of a five-hundred year fight between two civilizations that came to define the world we live in today. It is the story of a culture that changed Europe forever. 'Roberts's lightness of touch is joyous, and celebratory' Observer 'Clear-spoken and enthusiastic' Telegraph

A treasure hunt that uncovers the secrets of one of the world's great civilizations, revealing dramatic proof of the extreme sophistication of the Celts, and their creation of the earliest accurate map of the world. Fifty generations ago the cultural empire of the Celts stretched from the Black Sea to Ireland and the Highlands of Scotland. In six hundred years, the Celts had produced some of the finest artistic and scientific masterpieces of the ancient world. In 58 BC, Julius Caesar marched over the Alps, bringing slavery and genocide to western Europe. Within eight years the Celts of what is now France were utterly annihilated, and in another hundred years the Romans had overrun Britain. It is astonishing how little remains of this great civilization. While planning a bicycling trip along the Heraklean Way, the ancient route from Portugal to the Alps, Graham Robb discovered a door to that forgotten world—a beautiful and precise pattern of towns and holy places based on astronomical and geometrical measurements: this was the three-dimensional “ Middle Earth ” of the Celts. As coordinates and coincidences revealed themselves across the continent, a map of the Celtic world emerged as a miraculously preserved archival document. Robb— “ one of the more unusual and appealing historians currently striding the planet ” (New York Times)—here reveals the ancient secrets of the Celts, demonstrates the lasting influence of Druid science, and recharts the exploration of the world and the spread of Christianity. A pioneering history grounded in a real-life historical treasure hunt, The Discovery of Middle Earth offers nothing less than an entirely new understanding of the birth of modern Europe.

Beyond the Aegean, some of the earliest written records of Europe come from the south-west, what is now southern Portugal and south-west Spain. Herodotus, the 'Father of History', locates the Keltoi or 'Celts' in this region, as neighbours of the Kunetes of the Algarve. He calls the latter the 'westernmost people of Europe'. However, modern scholars have been disinclined - until recently - to consider the possibility that the south-western inscriptions and other early linguistic evidence from the kingdom of Tartessos were Celtic. This book shows how much of this material closely resembles the attested Celtic languages: Celtiberian (spoken in east-central Spain) and Gaulish, as

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well as the longer surviving languages of Ireland, Britain and Brittany. In many cases, the 85 Tartessian inscriptions of the period c. 750-c. 450 BC can now be read as complete statements written in an Ancient Celtic language.

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